

HIGH COURT OF JAMMU AND KASHMIR.  
(Office of the Registrar General at Jammu)

To

All the Principal District Judges,  
State of J&K.

No.:- 43394-416/Sts.

Dated: 31-03-2016


Sub:- Statement regarding pendency /arrears (Main & Misc.) cases.

Sir/Madam,

I am under directions to request you to provide the consolidated statement regarding pendency/arrears (Main & Misc.) cases pending in your District, for the month and quarter of March, 2016, on the attached format.

The statement must reach this Registry on or before the 5<sup>th</sup> day of March, 2016 through e-mail [hcjmu-jk@njc.in](mailto:hcjmu-jk@njc.in).

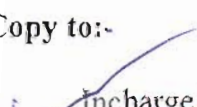
Yours faithfully'


  
(M. K. Hanjura)  
Registrar General

No.:- 433417/Sts.

Dated: 31-03-2016

Copy to:-

 Incharge NIC, High Court of J&K, for uploading the same on the High Court Website.

  
Registrar General

PENDENCY/ARREARS (MAIN & MISC.) IN THE DISTRICT OF \_\_\_\_\_  
 FOR THE MONTH OF \_\_\_\_\_

SUBORDINATE COURTS

| Srl. No. | Opening Balance |    |       | Institution during the month |    |       | Disposal during the month |    |       | Closing Balance at the end of the month |    |       | %Increase or decrease in pendency vis-a-vis previous month. |    |       | Disposal of Cases which are more than five years old |    |       | Pendency of cases which are more than five years old at the end of the month |    |       |
|----------|-----------------|----|-------|------------------------------|----|-------|---------------------------|----|-------|-----------------------------------------|----|-------|-------------------------------------------------------------|----|-------|------------------------------------------------------|----|-------|------------------------------------------------------------------------------|----|-------|
|          | Civil           | CH | Total | Civil                        | CH | Total | Civil                     | CH | Total | Civil                                   | CH | Total | Civil                                                       | CH | Total | Civil                                                | CH | Total | Civil                                                                        | CH | Total |
| Main     |                 |    |       |                              |    |       |                           |    |       |                                         |    |       |                                                             |    |       |                                                      |    |       |                                                                              |    |       |
| Misc.    |                 |    |       |                              |    |       |                           |    |       |                                         |    |       |                                                             |    |       |                                                      |    |       |                                                                              |    |       |
| Total    |                 |    |       |                              |    |       |                           |    |       |                                         |    |       |                                                             |    |       |                                                      |    |       |                                                                              |    |       |

|      |                                                                                                    |  |
|------|----------------------------------------------------------------------------------------------------|--|
| 3(a) | Whether any Statewide/Regional Conference held during the month.                                   |  |
| 3(b) | Number of Officers who participated in the said conference                                         |  |
| 3(c) | Have any targets been fixed and indented to the participant officers, if so, what are the targets? |  |
| 4    | What is the progress made on those targets district-wise                                           |  |

