





COMPETITION COMMISSION OF INDIA

9th Floor, Office Block - 1, Kidwai Nagar (East), New Delhi - 110023, Ph.: +91-11-24664100, Fax: +91-11-20815022

F.No.A-12011/2/2021-HR

Dated:3<sup>rd</sup> February, 2022.

## OFFICE MEMORANDUM

Sub: Filling up of post of Additional Director General in the office of Director General, CCI on deputation basis.

The Competition Commission of India (CCI) on behalf of the Ministry of Corporate Affairs invites applications for filling up of following Professional Staff post in the office of Director General, CCI on deputation on foreign service terms basis. The details of the post along with the eligibility criteria, educational qualification/ experience etc. required for the post is given in the enclosed **Annexure-I**:

| Name of the post            | No. of posts | Pay Scale (7th CPC)          |
|-----------------------------|--------------|------------------------------|
| Additional Director General | 02           | Level 13A (Rs.131100-216600) |

- 2. Applicants must be employees of Central or State Governments, Government Companies or Autonomous Bodies or Regulatory Authorities or Universities or Academic or Research or Judicial Institutions etc. of Central/State Governments.
- 3. The appointment will be made on deputation on foreign service terms basis initially for a period of three years, which can be extended for a period not exceeding seven years, and will be governed by the instructions issued by DOPT vide OM No.6/8/2009-Estt.(Pay II) dated 17.06.2010, as amended from time to time, as well as by GoI Notification No. GSR 338(E) dated 15.05.2009, as amended time to time, regarding conditions of service of officers and employees of the office of DG CCI. The maximum age limit for appointment on deputation basis shall be not exceeding 56 years as on the closing date of receipt of applications by CCI. The Commission reserves the right not to fill up any or all the above vacancies.
- 4. Apart from basic pay, the post carry DA, HRA and Transport Allowance etc. as per the rates applicable to the Central Government employees from time to time. The fixation of pay/deputation (duty) allowance shall be governed by instructions issued by DOP&T from time to time. Medical reimbursement is admissible as per the CCI service rules. This is in lieu of CGHS benefits which are not admissible to the employees of the office of DG, CCI. The DG's office in CCI is an eligible office for allotment/retention of Govt. accommodation from General Pool.
- 5. The application in the prescribed pro-forma (Annexure-II), together with all necessary documents i.e. cadre clearance, vigilance clearance, copies of APARs etc. and 'Certificate from the Employer' may be sent to the undersigned, through proper channel, latest by 4th April, 2022.

- 6. It is clarified that any form of conditional forwarding from the employer or applications received without the prescribed documents and 'Certificate of Employer' will be rejected.
- 7. The applicants must ensure that their application should reach CCI through proper channel by the last date prescribed for receipt of applications. However, they may also send an **advance copy** of the application to CCI well before the last date prescribed and ensure forwarding of their application through proper channel promptly.
- 8. This may kindly be given wide publicity.

(Pushpa Rawat) Deputy Director (HR)

Encl: As above

To

- 1. The Secretary, Ministry of Corporate Affairs, 5th Floor, A-Wing, Shastri Bhawan, New Delhi-110001.
- 2. The Director (CS), Deptt. of Personnel & Training, Lok Nayak Bhawan, Khan Market, New Delhi-110003 with the request to get this O.M. placed on the DOPT website.
- 3. All the Ministries/Departments/Organizations of the Government of India/ Universities/ Research Institutions/ High Courts/ Supreme Court/ Autonomous/ Statutory Bodies, etc. as per list.

## Eligibility criteria for deputation - Professional Staff

| SI.<br>No | Name of Post<br>& Pay Scale/<br>Pay Level   | Qualification/Requirements   | No. of<br>Posts |
|-----------|---|--|-----------------|
| 1         | Additional Director General  Pay Matrix Level 13A (Rs.131100- 216600))  (Pre-revised scale PB-4 + GP Rs.8900) | Essential:  1) Officers of the All India Services or Central Civil Services Group 'A' or Autonomous Organizations or Regulatory Authorities or Universities or Academic or Research Institutions etc. and  2) (a) Working in analogous post or grade; or (b) 01 year experience in Grade Pay of Rs.8700; or (c) 05 years' service in Grade Pay of Rs.7600/- or equivalent; and  3) Having experience in Investigation/ 'Enforcement' of any Economic/ Regulatory Law dealing with Regulation/ Investigation.  Desirable: | 02              |
|           |   | <ol> <li>Bachelor's degree in Law/ Economics/ Commerce/<br/>Business Administration with finance &amp; accounts/<br/>CA/CS/Cost Accountant or any equivalent degree<br/>considered useful by the Selection Committee.</li> <li>Experience in Competition Law/Matters.</li> </ol>   |                 |

## FORMAT OF APPLICATION

Copy of passport size photograph to be pasted here

| 1.  | Name in Full  | (IN BLOCK LETT   | ERS)               |                       | 12,8-2   |  |
|-----|---|--|--------------------|-----------------------|----------|--|
| 2.  | Post Applied  | For  |                    |                       |          |  |
| 3.  | Date of Birth   | (DD/MM/YYYY  | )                  |                       |          |  |
| 4.  | Date<br>(DD/MM/YY)  | and the second s | annuation          |                       |          |  |
| 5.  | Service to wh   | nich you belong  |                    |                       | ·        |  |
| 6.  | Status of your present employer (Pl. specify whether Central Govt./ State Govt./Autonomous/ Statutory Body/ PSU/ University/ Judicial Institution/others) |  |                    |                       |          | į.   |
| 7.  | Initial date of service   | of appointmen  | t in Govt.         |                       | *        |  |
| 8.  | Office addres   | ss with Telepho  | one No. &          |                       | ,        |  |
| 9.  | Residential A   | Address with 1   | Felephone          |                       |          |  |
| 10. | and present   | held, along with<br>Basic Pay/ Pay<br>Ide Pay of the p   | Scale/Pay          |                       |          |  |
| 11. | Educational C   | Qualification (M   | atric onwa         | rds):                 |          |  |
|     | Exam<br>Passed  | Name of<br>University /<br>Institute /<br>Board  | Year of<br>Passing | Duration<br>of Course | Subjects | Percentage of<br>Marks<br>(Pl. mention<br>Distinction, if any) |
|     |   |  |                    |                       |          |  |

| 12.  | Essential Edu  | cational and c<br>has been trea | other qua          | lifications             | ntries made b<br>required for<br>to the one pre   | the post are s   | atisfied (If     | fany |
|------|--|---------------------------------|--------------------|-------------------------|---|--|------------------|------|
| Qua  | Qualification/Experience required                                    |                                 |                    | Qualifi                 | cation/Experie                                    | ence possesse  | d by             |      |
| Esse | Essential:   |                                 |                    | Essenti                 | al:   |  |                  |      |
| A) ( | Qualification  |                                 |                    | A) Qua                  | lification  |  |                  |      |
| B) E | xperience  |                                 |                    | B) Exp                  | erience   |  |                  |      |
| Des  | irable   |                                 |                    | Desiral                 | ole   |  |                  |      |
| A) ( | Qualification  |                                 |                    | A) Qua                  | lification  |  |                  |      |
| B) E | B) Experience  |                                 |                    | B) Expe                 | erience   |  |                  |      |
| 13.  | Details of em authenticated  |                                 |                    |                         | If needed, en<br>given below):                    | close a separa   | ate sheet        | duly |
| ,    | Name of<br>Office/Instt./<br>Organisations                           | Post Held<br>(Designation)      | 1 1                | f service               | Nature of Appointment (Regular/Ad-hoc/Deputation) | Scale of Pay<br>i.e. Pay<br>Level/ Pay<br>Band and<br>Grade Pay# | Nature<br>Duties | of   |
|      |  |                                 | From               | То                      |   |  |                  |      |
| 14.  | Details of ex<br>'enforcement'<br>and experience<br>etc. & specify i | of any econo<br>e in Competit   | omic/regi          | ulatory la<br>Matters ( | w dealing wi<br>Mention the n                     | th regulation,   | /investigat      | tion |
| 15.  | Nature of<br>Permanent / A   |                                 | nploymen<br>orary) | i.e.                    |   |  |                  |      |

| 16.     | In case the present employment is held on deputation, please state:  | * .   |            |
|---------|--|---|------------|
|         | a) The date of initial appointment.  |   |            |
|         | b) Period of appointment with address  |   |            |
|         |  |   |            |
|         | c) Name of the parent office /organisation.  |   |            |
| 17.     | Details of training undergone:   |   |            |
| 18.     | Details of proficiency in computer:  |   | Ť.         |
| 19.     | Any other information, applicant wants to furnish:   |   |            |
| 20.     | Please state briefly how you find yourself best  | suitable for the post applied for:  |            |
| #       | Applicants not holding the post in the new Pay   | Matrix Pay scales/Pay Band & Grade  | Pav        |
| 10.0    | ning to Central Government should indicate the al Government's pay scales and also furnish supp  | equivalence of their pay scale vis-a-vis  | 100        |
| by the  | I have carefully gone through the vacancy circulate Curriculum Vitae duly supported by documer a Selection Committee at the time of selection nation furnished above is correct and true to the ion I shall abide by the terms and conditions of s | ts submitted by me will also be asses<br>for the post. It is also certified that<br>best of my knowledge. In the event of | sed<br>the |
|         |  |   |            |
|         |  |   |            |
| Place:- |  | Signature:  |            |
| Date    |  | Name:   |            |
| Date:-  |  | ivalite.  |            |
|         |  |   |            |
|         |  |   |            |

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(Certificate to be furnished by the Employer/Head of office/ Forwarding authority)

Certified that the information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in vacancy circular. If selected, he/she will be relieved immediately.

| 2.    | It is also certified:-   |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| (i)   | That there is no vigilance / disciplinary case or criminal case pending or contemplate against Shri./ Smt./Ms  |  |  |  |  |  |
| (ii)  | That his / her integrity is certified.   |  |  |  |  |  |
| (iii) | That his / her CR / APAR dossier in original is enclosed / photocopies of the ACRs/APAR for the last five years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed. |  |  |  |  |  |
| (iv)  | That no major / minor penalty has been imposed on him / her during that last telegrans or A list of major / minor penalties imposed on him / her during the last telegrans is enclosed (as the case may be).             |  |  |  |  |  |
| (v)   | That the cadre controlling authority has no objection to the consideration of the applicant for the post mentioned in this advertisement.  |  |  |  |  |  |
|       | Signature  |  |  |  |  |  |
|       | Name and Designation   |  |  |  |  |  |
|       | Tel. No.   |  |  |  |  |  |
|       | Office Seal  |  |  |  |  |  |
| Place |  |  |  |  |  |  |
| Date: |  |  |  |  |  |  |
|       |  |  |  |  |  |  |

List of enclosures:

.1.

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